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3711



Attorney Docket No. 318 P002

AFTER FINAL  
Customer No. 30358

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re U.S. Patent Application of: )  
Douglas B. Buchanan )  
Application No.: 10/099,654 ) Examiner: S. Passaniti  
Confirmation No.: 3711 )  
For: PUTTER HEAD WITH )  
PRE-MACHINED INSERT )  
Filed: March 15, 2002 )

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APR 08 2004  
TECHNOLOGY CENTER #3700

AMENDMENT TRANSMITTAL

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

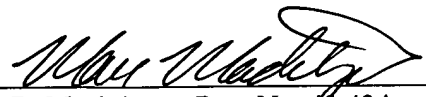
Transmitted herewith is an Amendment in the above-identified Application. The proceedings herein are for a patent application and the provisions of 37 C.F.R. § 1.136 apply. No new claims have been added. No new subject matter has been added.

Applicants believes that no further fee is required. However, this conditional petition is being made to provide for the possibility that Applicant has inadvertently overlooked the need for an additional petition for extension of time or other fee.


The Commissioner is hereby authorized to charge any deficiencies in these fees to Deposit Account No. 502062. A duplicate copy of this sheet is attached.

Respectfully submitted,

Date: March 30, 2004

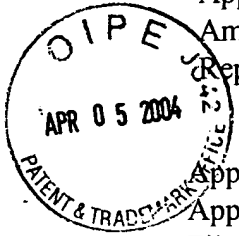
By:   
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**CERTIFICATE OF MAILING (37 C.F.R. § 1.8a)**  
I hereby certify that this correspondence is, on the date shown below, being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: MS AF Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 30, 2004

  
Margaret A. Swindal

AFTER FINAL

Appl. No. 10/099,654  
Amdt. Dated March 30, 2004  
Reply to Office Action of Dec. 30, 2004



Appl. No. : 10/099,654  
Applicant : Douglas B. Buchanan  
Filed : March 15, 2002  
TC/A.U. : 3711  
Examiner : Sebastiano Passaniti

Confirmation No. 2980

Docket No. : 318 P002  
Customer No. : 30358

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Commissioner for Patents  
P.O. Box 1450  
Alexandria VA 22313-1450

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#### AMENDMENT

Sir:

In response to the Office Action of December 30, 2003, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.